

NOTICES for the week beginning 22nd June 2025

Baptism: Please keep Spencer James Holdsworth Parker and Erika Edith Holdsworth Parker and their family in your prayers as they are baptized at St Andrew's, Aysgarth today.

Funeral: Gwen Meggison formerly of Carperby. The funeral service will take place at 1.00 pm on **Tuesday 24th June** in St Andrew's Church, Aysgarth. We pray for Angela, Jill and all the family.

Funeral: Margaret Proctor of West Burton. The funeral service will take place at 2.00 pm on **Wednesday 25th June** in St Andrew's Church, Aysgarth. We pray for her nephew, Toby and friends.

Benefice Prayer Fellowship: 7.30pm, **Tuesday 24th June**, Aysgarth Institute.

Prayer and Praise Live! 7pm, **Friday 27th June**, Chantry Hall, Bedale DL8 1AF.

Wensleydale Concert Series: 7.30pm, **Saturday 28th June**, St Andrew's Church, Aysgarth. **Fenella Humphreys & Emma Abbate Violin & Piano Recital.** Tickets: £18 per person in advance, £20 at the door. For under 18s/in full time education tickets are £1.

For full details please see: <https://www.wensleydaleconcertseries.co.uk/>
IMPORTANT- for up to date information for parking see our Venue Information page. For those with mobility issues please Tel: 01969 663026.

Volunteer for the Royal British Legion Poppy Appeal 2025 in support of our Armed Forces Community. We are in need of Poppy Appeal Volunteers for **Aysgarth, Bishopdale and Thoralby**. Join us – be part of the North Yorkshire Poppy Appeal Team. We look forward to hearing from you. Tel. Mandy 07808 261075 or email AClements-Hunt@britishlegion.org.uk

Readings for Sunday 29th June. St Peter & St Paul

1st Reading: Acts 12: 1-11. 2nd Reading: Matthew 16: 13-19. Psalm 125.

Vicar: Revd. Tom Ringland. Tel: 01969 663235. The Vicarage, Carperby, Leyburn, DL8 4DQ

Associate Vicar: The Revd Canon Penny Yeadon. Tel: 01969 663505

Curate: Scott Lunn. Tel: 07521 139838

Benefice Office: The Coach House, Swinithwaite, Leyburn DL8 4UH. Tel: 01969 663097.

Email: penhill.benefice@btconnect.com

Please see updates on our Website: www.penhillbenefice.co.uk and www.pipspatch.com

The Penhill Benefice

United parishes of Aysgarth, Bolton-cum-Redmire, Preston with Wensley & West Witton

22nd June 2025

First Sunday after Trinity

Phone service - dial 0333 0110 946

Enter room number **61337190#** and the PIN **7450#**

TODAY

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| 9.30 am | Telephone Service |
| 9.30 am | Holy Communion, St Bartholomew's, West Witton |
| 11.00 am | Morning Prayer with Baptism of Spencer James Holdsworth Parker and Erika Edith Holdsworth Parker St Andrew's, Aysgarth |
| 4.00 pm | Evening Prayer, Thornton Rust |

Saturday 28th June Ordination Service

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| 11.00 am | Scott Lunn will be ordained Deacon at Wakefield Cathedral. Pray for him as he joins us as Curate, alongside his teaching work. |
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Sunday 29th June St Peter & St Paul

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| 9.30 am | Telephone Service |
| 10.30 am | Holy Communion Penhill Together Service St Andrew's, Aysgarth |
- Join us as we welcome Scott Lunn to his first service with us as our Curate.

THE BENEFICE MISSION STATEMENT

The Penhill Benefice is committed to show the love of God and the saving grace of Jesus. We share together as the body of Christ, in prayer, worship, ministry and fellowship. In the power of the Holy Spirit we are called to mission and outreach and to be a support and comfort in the community.

Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

First Reading: Galatians 3: 23-end. [NRSV - updated edition]

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. ²⁴ So the law was our guardian until Christ came that we might be justified by faith. ²⁵ Now that this faith has come, we are no longer under a guardian.

²⁶ So in Christ Jesus you are all children of God through faith, ²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Gospel (and second) Reading: Luke 8: 26-39. [NRSV - updated edition]

They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under

guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰ Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss.

³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

Post Communion Prayer

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

Psalm: 42.

Psalm: 42: 1-14

- 1 As the deer longs for the water brooks, ♦
so longs my soul for you, O God.
- 2 My soul is athirst for God, even for the living God; ♦
when shall I come before the presence of God?
- 3 My tears have been my bread day and night, ♦
while all day long they say to me, 'Where is now your God?'
- 4 Now when I think on these things, I pour out my soul: ♦
how I went with the multitude
and led the procession to the house of God,
- 5 With the voice of praise and thanksgiving, ♦
among those who kept holy day.
- 6 *Why are you so full of heaviness, O my soul, ♦
and why are you so disquieted within me?*
- 7 *O put your trust in God; ♦
for I will yet give him thanks,
who is the help of my countenance, and my God.*
- 8 My soul is heavy within me; ♦
therefore I will remember you from the land of Jordan,
and from Hermon and the hill of Mizar.
- 9 Deep calls to deep in the thunder of your waterfalls; ♦
all your breakers and waves have gone over me.
- 10 The Lord will grant his loving-kindness in the daytime; ♦
through the night his song will be with me,
a prayer to the God of my life.
- 11 I say to God my rock,
'Why have you forgotten me, ♦
and why go I so heavily, while the enemy oppresses me?'
- 12 As they crush my bones, my enemies mock me; ♦
while all day long they say to me, 'Where is now your God?'

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**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

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